



HAWAII STATE ETHICS COMMISSION
1001 BISHOP STREET, ASB TOWER 970
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THIS SPACE FOR OFFICE USE ONLY

STATE OF HAWAII
STATE ETHICS COMMISSION

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LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME(Last) Markle	(First) Joanna	(Middle) J.H.	TELEPHONE 808-547-5600
MAILING ADDRESS (Street) 1099 Alakèa Street, Suite 1800			FAX 808-547-5880
(City) Honolulu, HI	(State) HI	(Zip Code) 96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) Goodsill Anderson Quinn & Stifel			TELEPHONE 808-547-5600
MAILING ADDRESS (Street) Same as above.			FAX
(City)	(State)	(Zip Code)	

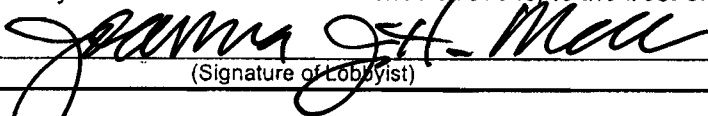
PART II ORGANIZATION		
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) National Association of Settlement Purchasers c/o MultiState Associates Inc.	TELEPHONE 703-684-1110	
MAILING ADDRESS (Street) 515 King Street, Suite 300	FAX 703-684-7912	
(City) Alexandria, VA	(State) VA	(Zip Code) 22314
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT Carrie Calvin	TELEPHONE 703-684-1110	
MAILING ADDRESS (Street) 515 King Street, Suite 300	FAX 703-684-0717	
(City) Alexandria, VA	(State) VA	(Zip Code) 22314

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operations & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.


(Signature of Lobbyist)

3/16/06
(Date)

PART V AUTHORIZATION TO LOBBY

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
Paul W. Hallman	President (MultiState Associates)

NAME OF ORGANIZATION (if applicable)
National Association of Settlement Purchasers
c/o MultiState Associates Inc.

TELEPHONE
703-684-1110

MAILING ADDRESS (Street)
515 King Street, Suite 300

FAX
703-684-7912

(City)

(State)

(Zip Code)

Alexandria, VA 23314

I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.


(Signature of Authorizing Officer or Person Represented)

March 14, 2006
(Date)